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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)	Dinh et al.	Examiner:	Patel, Dhirubhai R.
Application No.:	10/603,210	Group Art Unit:	2831
Confirmation No.:	2665	Docket:	577-514 CON
Filed:	June 25, 2003	Dated:	May 19, 2004
For:	WATER RESISTANT ELECTRICAL BOX		

Commissioner for Patents
Washington, DC 20231-0001

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Commissioner for Patents, Washington, D.C. 20231 on May 21, 2004
Signature K. Tillman
K. Tillman

REPLY TO NON-FINAL OFFICE ACTION PURSUANT TO 37 C.F.R. §1.111

Sir:

In response to the non-final Office Action mailed February 23, 2004 which is due by May 23, 2004, please amend the above-identified application in accordance with 37 C.F.R. §1.121 as follows.

Amendments to the specification are reflected on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 6 of this paper.